

## DIOCESE OF COVINGTON PRENUPTIAL INVESTIGATION

Parish:	
Year:	No.:

## **GROOM'S INFORMATION**

NAME:			RELIGION:	
First	Middle	Last		
ADDRESS:				
CITY:	ST	'ATE:	ZIP + 4:	
EMAIL:		PHON	E:	
BIRTHDATE://	PLAC	E OF BIRTH		_
BAPTISM:/	CHURC	Н:		
CITY:	STATI	<u> :</u>	COUNTRY	
CONFIRMATION:/	/	_CHURCH:_		
			COUNTRY	
			(maiden)	
	BRIDE'S	INFORM	ATION	
NAME:	Middle	Last	RELIGION:	
			ZIP + 4:	
			E:	
CITY:	STATI	E:	COUNTRY	
CONFIRMATION:/	/	_CHURCH: _		
CITY:	STATI	E:	COUNTRY	
FATHER'S NAME:				
MOTHER'S NAME:			(maiden)	

WEDDING CEREMONY  (First)  ADDRE  COUNTY:  WEDDING:  (Middle)  attempted marriage without observir after Attempting to Marry in Ano	(Initial) SS:STATE://	(Last)  ZIP: TIME:  (Last)  (Last)  The completed
(First)ADDRECOUNTY: :WEDDING: (Middle)  attempted marriage without observir	SS:STATE: _	ZIP: ZIP: (Last)
(First)ADDRECOUNTY: :WEDDING: (Middle)  attempted marriage without observir	SS:STATE: _	ZIP: ZIP: (Last)
ADDREADDRE COUNTY:  :WEDDING:  (Middle)  (Middle)  attempted marriage without observir	SS:STATE: _	ZIP: ZIP: (Last)
COUNTY: : WEDDING:  (Middle)  (Middle)  attempted marriage without observir	STATE:	ZIP: ZIP: (Last)
: WEDDING: (Middle) (Middle) attempted marriage without observir	ng the canonical form.	TIME: (Last)  (Last) . The completed
(Middle)  (Middle)  attempted marriage without observir	ng the canonical form.	(Last) . The completed
(Middle) attempted marriage without observir		. The completed
IRMATION OF FAI	ГН	
the Catholic Church, and in all that the to the best of my ability. I have every ptized in the Catholic Church and ple to the best of my ability. I reaffirm man exclusive partnership of the whole to the procreation and upbringing of	vintention of doing all edge to do all that I ca ny belief in marriage as e of life with my intend children and after con	in my power to in to provide is a sacrament led spouse that is
		PARISH SE.
1 T	to the best of my ability. I have every prized in the Catholic Church and plot to the best of my ability. I reaffirm man exclusive partnership of the whole the procreation and upbringing of one of the parties.	When both parties are Catholic)  the Catholic Church, and in all that the Church teaches and protected in the Catholic Church and pledge to do all that I cato the best of my ability. I reaffirm my belief in marriage as an exclusive partnership of the whole of life with my intend to the procreation and upbringing of children and after corone of the parties.

\*The active practice of the Catholic faith requires one to attend Mass every Sunday and holy day of obligation, to make the Easter duty which includes receiving the sacrament of Penance and Holy Communion during the Easter season, to observe the laws and teachings of the Church, and to strive to conform one's lift to that of Jesus Christ.

Parish:_			Yea	r:	Number:	
Groom's I	Last Name:	Brid	e's Last N	ame:		
		FREEDOM	I TO M	ARRY		
	extended period of	parties for many years and an time that neither of them I s marriage exist that have no	nas ever bee	n married	previously and that no	evident
		ting to the groom's freedor	•			·
	=	holic. Banns of marriage har nns are enclosed in this file	_	olished in t	he territorial parishes of	both parties and
If the	his is not the first	marriage of one or bo	th of the p	arties:		
		notarized declarations(s) of r imposed by any attached n	•	-	nt ecclesiastical tribunal	and have
	I have enclosed de	eath certificate(s) for the p	orevious sp	oouse(s).		
		DISPENSATION	NS AND	PERMI	ISSIONS	
	No requests for dispensation or permission are required.					
	Permissions forms  Dispensation Dispensation Permission Permission Permission	on from Disparity of Cult (con from Canonical Form (con for Mixed Marriage (cc. 11) for Catholic wedding outsing from territorial pastor to have	c. 1086; Catl .1127 §2) 24-1125; Ca de of a Catl	nolic marr atholic ma	ying unbaptized persor rrying baptized non-Ca ch or oratory (c. 1118)	n) tholic)
	Other (please speci	fy):				
		DELE	GATION	ſ		
I,	(m)		- \		, havin	g the faculty to assis
(Title)	(First)	` , , .	Last)			
at marriages	in the parish in which	th this wedding is to occur,	hereby dele	gate to		
(Title)	(First)	(Initial) (I	Last)		the specia	l faculty to witness
, ,	,	arish. DATE:/	,	SIGNIA	TURE.	
uns specific	wedding in uns p	alisii. DATE/	_/	SIGNA	1 UKL.	

If the marriage involves a baptized Oriental Catholic or a baptized Oriental non-Catholic, please contact the Chancery for assistance.

Parish:		Year:	Num	nber:
Groom's Last	t Name: Br	ride's Last Name:_		
	DIOCESAN PRENUI	PTIAL PREPA	RATION	
PROGRAM:		$\mathbf{D}$	ATES ATTEND	ED:
	ACTION TO PROGRAM:		Positive	
f negative, explain	n:			
DATES ATTE	NDED NATURAL FAMILY PLANNIN	NG PROGRAM:		
	ACTION TO PROGRAM:		Positive	
If negative, explain	n:			
I hereby certi	CERTIFICATION BY THE ONE WHO P  fy that I prepared this couple for marriage.			,
·	RE:		DATE	/ /
Furthermore,	I desire to point out the following issues that may			
	e at this time to delay the union:  The groom to be may have issues with alcoh	ol or drug addiction		
_	The bride to be may have issues with alcohol	_		
	The groom to be appears to lack maturity reg	0	terpersonal relations	ships
	The bride to be appears to lack maturity reg		-	_
	The groom to be appears that he might be inca		•	-
	The bride to be appears that she might be in	ncapable of living out	the demands of m	narriage because
	The groom to be seems insistent that his wife	e must be:		
	The bride to be seems insistent that her husba	nd must be:		
	The groom to be seems to have manipulated	the bride to be to mar	ry him	
	The bride to be seems to have manipulate	d the groom to be to	marry her	
	The groom to be might believe that divorce	is regrettable but accep	otable	
	The bride to be might believe that divorce is	regrettable but accepta	able	
	The groom to be seems not to want childre	n		
	The bride to be seems not to want children			
	The groom to be seems to want an open ma	0		
	The bride to be seems to want an open marr			
	The groom to be might be placing the follow	wing condition on his	marrying the bride	to be:
	The bride to be might be placing the follow	ing condition on her n	narrying the groom	n to be:
	Something seems to be forcing the groom	n to be into marriage		
	Something seems to be forcing the bride	to be into marriage		
	Other please explain:			

If any box above has been checked, a letter offering more details about the issue noted can be included with this file.

				ASSISTED AT THE MARRIAG
I hereb	y certify that I assisted at the wedding of th	nis couple on the	e date and at the plac	e indicated.
SIGN	ATURE:			DATE:/
		NO'	<b>LIFICATI</b>	ONS
	COUNTY CLERK, County of			Notified:/
	CATHOLIC GROOM'S CHUR	CH OF BAP	TISM Church	1:
City:		State:	ZIP:	Notified:/
	CATHOLIC BRIDE'S CHURC	H OF BAPT	ISM Church:_	
Addre	ess:			
City:		State:	ZIP:	Notified:/
			HECKLIS	ST
THE	FOLLOWING ARE ENCL Current baptismal certificate of groo			Delegation
	Current baptismal certificate of brid			Dispensation(s) and/or permission(s)
	Territorial pastor's permission			Banns
	Death certificate(s)			2 freedom to marry affidavits for the groom
	Declaration(s) of nullity			2 freedom to marry affidavits for the bride
	Statement of groom			Marriage preparation certificate
	Statement of bride			Natural family planning certificate
	Marriage license <sup>2</sup>			Marriage Certificate
	Wedding According to Canonical	Form after Ci	vil Union Form	
o older tha	on six months prior to the date of the marriage to marriage license is to be retained in this file.	ceremony		
o older tha		5	IAL INSPE	ECTION
o older tha copy of the		5	IAL INSPE	ECTION

	Groom's Last Name: Bride's Last Name:
	STATEMENT OF THE GROOM
Ans	wers must be printed in the presence of the priest or deacon who is to assist at the wedding. The bride should not be present.
1.	How actively do you practice your religion?
2.	How actively does your fiancée practice her religion?
3.	How long have you known your fiancée?
4.	How long have you been engaged?
5.	Has either of you ever been married before to another person?
6.	If so, to whom, and how are you now free to marry?
7.	Are you related to your fiancée by blood or by marriage? How?
8.	Are you physically able to honor the sexual commitment you are making to your fiancée?
9.	Are you aware of any mental, emotional, or nervous illness, disorder, or addictions that would make it difficult for you to live up to the demands of marriage?If yes, explain:
10.	Are you aware of any mental, emotional, or nervous illness, disorder, or addictions that would make it difficult for your intended spouse to live up to the demands of marriage? If yes, explain:
11.	Are you committing yourself honestly and with no reservations to a marital union with your fiancée that will be binding until death?
12.	(If under age 18) Do your parents approve of this wedding?
13.	Are you pledging to be totally faithful to your fiancée?
14.	Are you giving your spouse the right to have children with you?
	- Are you placing any conditions on handing over that right?

- If so, what are these conditions?

Parish:	Year:	Number:
Groom's Last Name:	Bride's Last Name:	
15. Are you giving total and unqualified consent to this marriage	e, free of any restrictions, limitation	ons, or conditions?
16. If you are not Catholic, have you ever been baptized in	n any religion?	
If so, when and where? Date:/	Church:	
City:Sta	te:Country	<i>7</i> :
By my signature below, I affirm that:		
All the answers recorded above are true to th	e best of my knowledge;	
I have given them <u>in the presence</u> of the priest the one preparing this couple for marriage;	or deacon who is to assist at	the wedding or
The intended bride was not present during the	nis testimony.	
SIGNATURE:	D	ATE:/
PLACE WHERE TESTIMONY WAS GI	VEN:	
I affirm that the above statement was made and signe	ed by the groom in my pres	sence.
SIGNATURE:	DATE:/_	/
COMMENTS:		

PARISH SEAL

	Groom's Last Name: Bride's Last Name:
	STATEMENT OF THE BRIDE
Ansv	wers must be printed in the presence of the priest or deacon who is to assist at the wedding. The groom should not be present.
1.	How actively do you practice your religion?
2.	How actively does your fiancé practice his religion?
3.	How long have you known your fiancé?
4.	How long have you been engaged?
5.	Has either of you ever been married before to another person?
6.	If so, to whom, and how are you now free to marry?
7.	Are you related to your fiancé by blood or by marriage? How?
8.	Are you physically able to honor the sexual commitment you are making to your fiancé?
9.	Are you aware of any mental, emotional, or nervous illness, disorder, or addictions that would make it difficult for you to live up to the demands of marriage?If yes, explain:
10.	Are you aware of any mental, emotional, or nervous illness, disorder, or addictions that would make it difficult for your intended spouse to live up to the demands of marriage? If yes, explain:
11.	Are you committing yourself honestly and with no reservations to a marital union with your francé that will be binding until death?
12.	(If under age 18) Do your parents approve of this wedding?
13.	Are you pledging to be totally faithful to your fiancé?
14.	Are you giving your spouse the right to have children with you?
	- Are you placing any conditions on handing over that right?

- If so, what are these conditions?

Parish:	Year:	Number:
Groom's Last Name:	Bride's Last Name	:
15. Are you giving total and unqualified co	onsent to this marriage, free of any restrict	ions, limitations, or conditions?
16. If you are not Catholic, have you e	ver been baptized in any religion?	
If so, when and where? Date:/_	/ Church:	
City:	State:	Country:
By my signature below, I affirm that:		
All the answers recorded above	are true to the best of my knowle	dge;
I have given them in the presence the one preparing this couple for	<u>e</u> of the priest or deacon who is to a or marriage;	ssist at the wedding or
The intended groom was <u>not</u> pr	resent during this testimony.	
SIGNATURE:		DATE:/
PLACE WHERE TESTIMO	ONY WAS GIVEN:	
I affirm that the above statement was m	nade and signed by the bride in m	y presence.
SIGNATURE:	DATE: _	/
COMMENTS:		

PARISH SEAL

	Parish:	Year:	Number:		
	Groom's Last Name:	Bride's Last Name:			
	AFFIDAVIT #1 FO	R THE GROOM'S FREEI	OOM TO MA	RRY	
Havin	g known			_ for	years,
I,				_ , attest ar	nd affirm that
the fol	lowing diriment impediment specified in the	law of the Catholic Church might prevent him fr	rom being free to marry	in the Cath	olic Church:
	The wedding is before the day after his size	xteenth birthday. (c. 1083)			
	He is impotent (c. 1084)				
	He has been married before: (c. 1085)				
	Name of former spouse:			_	
	Place where the ceremony occurred:		· · · · · · · · · · · · · · · · · · ·		
		, State:			
	He is not baptized (c. 1086)				
	He has been ordained a priest (c. 1087)				
	He has taken a perpetual vow of chastity	in a religious order (c. 1088)			
	He has abducted or detained his fiancée f	For the purpose of marriage (c. 1089)			
	He murdered or arranged the murder of hi	is fiancé's previous spouse so that he might marry h	er (c. 1090)		
	He is related to his fiancée by blood (c. 1	091)			
	Describe how:		· · · · · · · · · · · · · · · · · · ·		
	He is related to his fiancée by marriage (c.	. 1092)			
	Describe how:			-	
	His fiancée is the mother or daughter of	someone with whom he once lived (c. 1093)			
	He is related to his fiancée by adoption (c	: 1094)			
	Describe how:			_	
	None				
Signat	ure:		Date:		
	1.2				

(Signature of a priest or deacon before whom this declaration was made)

	Parish:	Year:	Number:		
	Groom's Last Name:	Bride's Last Name:			
	AFFIDAVIT #2 FO	OR THE GROOM'S FREE	DOM TO MA	ARRY	
Havin	g known			for	years,
I,				, attest ar	nd affirm tha
the fol	llowing diriment impediment specified in the	e law of the Catholic Church might prevent him f	rom being free to marr	y in the Cath	olic Church:
	The wedding is before the day after his s	sixteenth birthday. (c. 1083)			
	He is impotent (c. 1084)				
	He has been married before: (c. 1085)				
	Name of former spouse:				
	Place where the ceremony occurred:				
	in City:	, State:	<del> </del>		
	He is not baptized (c. 1086)				
	He has been ordained a priest (c. 1087)				
	He has taken a perpetual vow of chastity	y in a religious order (c. 1088)			
	He has abducted or detained his fiancée	for the purpose of marriage (c. 1089)			
	He murdered or arranged the murder of h	nis fiancé's previous spouse so that he might marry h	ner (c. 1090)		
	He is related to his fiancée by blood (c.	1091)			
	Describe how:				
	He is related to his fiancée by marriage (	c. 1092)			
	Describe how:			_	
	His fiancée is the mother or daughter of	f someone with whom he once lived (c. 1093)			
	He is related to his fiancée by adoption (	(c. 1094)			
	Describe how:			_	
	None				
Signat	ure:		Date:		
	eclaration was made in my presence:				

(Signature of a priest or deacon before whom this declaration was made)

P	Parish:	Year:	Number:	
Gro	oom's Last Name:	Bride's Last Name:		
	AFFIDAVIT #1 FOR THE	BRIDE'S FREED	OOM TO MARR	Y
Iavin	ng known		for	years
				attest and
ffirm	n that the following diriment impediment specified in the atholic Church:			
<b>.</b>	The wedding is before the day after her fourteenth	birthday. (c. 1083)		
<b>.</b>	She is impotent (c. 1084)			
	She has been married before: (c. 1085)			
	Name of former spouse:			_
	Place where the ceremony occurred:			
	in City:	, State:	<del> </del>	
)	She is not baptized (c. 1086)			
1	She has taken a perpetual vow of chastity in a religion	ous order (c. 1088)		
)	She has abducted or detained her fiancé for the pur	pose of marriage (c. 1089)		
)	She murdered or arranged the murder of her fiancé's	previous spouse so that she might	marry him (c. 1090)	
	She is related to her fiancé by blood (c. 1091)			
	Describe how:			
	She is related to his fiancé by marriage (c. 1092)			
	Describe how:			_
)	Her fiancé is the father or son of someone with wh	nom she once lived (c. 1093)		
3	She is related to her fiancé by adoption (c. 1094)			
	Describe how:			_
)	None			
ignat	ture:		Date:	
	declaration was made in my presence:		Date:	

(Signature of a priest or deacon before whom this declaration was made)

Groom's Last Name:		Bride's Last Name:		
		THE BRIDE'S FREED		
Having	known			
[,				, attest and
ıffirm tl	hat the following diriment impediment spec molic Church:	ified in the law of the Catholic Church migh	nt prevent him from be	ing free to marry in
	The wedding is before the day after her fo	ourteenth birthday. (c. 1083)		
_	She is impotent (c. 1084)			
_	She has been married before: (c. 1085)			
	Name of former spouse:			
	Place where the ceremony occurred:			
		, State:		
ם	She is not baptized (c. 1086)			
]	She has taken a perpetual vow of chastity	in a religious order (c. 1088)		
3	She has abducted or detained her fiancé fo	or the purpose of marriage (c. 1089)		
ם	She murdered or arranged the murder of h	er fiancé's previous spouse so that she might i	marry him (c. 1090)	
_	She is related to her fiancé by blood (c. 10	091)		
	Describe how:		<del> </del>	
<b>_</b>	She is related to his fiancé by marriage (c.	1092)		
	Describe how:			
ב	Her fiancé is the father or son of someor	ne with whom she once lived (c. 1093)		
_	She is related to her fiancé by adoption (c.	1094)		
	Describe how:			
	None			
Signature:			Date:	

(Signature of a priest or deacon before whom this declaration was made)